

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2021

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee recommends **H.B. 137**, LARGE VEHICLE REGISTRATION AMENDMENTS, by Representative K. J. Christofferson, be replaced and favorably recommends **1st Sub. H.B. 137**, INTRASTATE COMMERCIAL VEHICLE AMENDMENTS.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4

5 HB0137.SC1.wpd 2/17/21 4:28 pm sanderson/SA KPG/AY

Action Class

